



## **Steering Committee Briefing**

**Friday, March 7<sup>th</sup>, 2025**

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Meeting Intent: Elevate policy-related questions & considerations, in preparation for upcoming Steering Committee meetings

### **Supplemental Materials:**

- Bill Table: <https://app.coloradocapitolwatch.com/bill-analysis/6216/2025/0/>
- Legislative Report
  - o [Agriculture, Wildlife, and Rural Affairs](#)
  - o [General Government](#)
  - o [Health & Human Services](#)
  - o [Justice & Public Safety](#)
  - o [Land Use & Natural Resources](#)
  - o [Public Lands](#)
  - o [Tax & Finance](#)
  - o [Tourism, Resorts, and Economic Development](#)
  - o [Transportation & Telecommunications](#)

### **Agenda:**

- I. Call to Order & Announcements [Kelly Flenniken]**
- II. General Government [Meghan MacKillop]**
  - a. [HB25-1286](#), Protecting Workers from Extreme Temperatures (pending)
  - b. Update: [HB25-1130](#), Labor Requirements for Government Construction Projects (oppose)
  - c. Update: [SB25-050](#), Racial Classifications on Government Forms (oppose)
- III. Health & Human Services [Kevin Neimond]**
  - a. [HB25-1279](#), State-Level Data for Colorado Works Program (pending)
  - b. [HB25-1295](#), Food Truck Operations (pending)
  - c. Update: [HB25-1097](#), Placement Transition Plans for Children (amend)

- d. Update: [HB25-1200](#), Modifications to Office of Child Protection Ombudsman (amend)
- e. Update: [HB25-1204](#), Colorado Indian Child Welfare Act (amend)
- f. Update: [HB25-1271](#), Federal Benefits for Youth in Foster Care (oppose)

**IV. Justice & Public Safety [Kevin Neimond]**

- a. Update: [SB25-031](#), Single Point of Contact Wireless Services (amend)

**V. Land Use & Natural Resources [Reagan Shane]**

- a. Update: [HB25-1099](#), Water Quality Data Standards (support)
- b. Update: [HB25-1198](#), Regional Planning Roundtable Commission (oppose)
- c. Update: [HB25-1269](#), Building Decarbonization Measures (oppose)
- d. Update: [SB25-163](#), Battery Stewardship Programs (monitor)

**VI. Taxation & Finance [Dylan Peper]**

- a. [HB25-1289](#), Metropolitan District Leases & Property Tax Exemptions (pending)

**VII. Tourism, Resorts, & Economic Development [Reagan Shane]**

- a. [SB25-181](#), Sunset Just Transition Advisory Committee (pending)
- b. Update: [SB25-149](#), Local Government Duties Equestrian Protections (oppose)

**VIII. Transportation & Telecommunications [Meghan MacKillop]**

- a. [HB25-1292](#), Transmission Lines in State Highway Rights-of-Way (pending)
- b. [HB25-1290](#), Transit Worker Assault & Funding for Training (pending)
- c. Update: Transportation Funding
- d. Update: [HB25-1228](#), Best Value Design-Build Transportation Contracts (oppose)
- e. Update: [SB25-030](#), Increase Transportation Mode Choice Reduce Emissions (oppose)

**IX. Commissioner's Report [Kevin Ross, Weld County Commissioner]**

- a. Coordinated Advocacy at NACO

**X. Adjourn**

**Announcements/Reminders** ([view the CCI meeting calendar](#))

- Thursday, March 13<sup>th</sup>, 9:00am – 4:00pm – [Steering Committee Meetings](#)
- Friday, March 14<sup>th</sup>, 9:00am – 4:00pm – [Steering Committee Meetings](#)