



**New Commissioner Orientation 2025  
Warwick Denver Hotel  
January 15-17, 2025**

*All sessions will be held in the Capitol Ballroom on 2nd Floor*

*Meals will take place in the Millennium Ballroom on the 15th floor*

**Wednesday, January 15, 2025**

12:30 – 1pm                    **Registration**  
Capitol Ballroom Foyer – 2nd Floor

Sessions being in Capitol Ballroom on the 2<sup>nd</sup> floor

1 – 2:15 pm                    **Welcome, Introductions & Overview of Training**

- Introduction of CCI Staff
- Overview of Training
- Introduction of Commissioners

2:15-3:15 pm                    **What is CCI? County Government 101(Chapter 1)**  
Refresher from CCI Winter Conference

3:15-3:30 pm                    **Coffee Break**

3:30-4:30pm                    **Legislative Overview & Advocacy Training**  
CCI Staff

**Thursday, January 16, 2025**

7:45 – 8:30am                    **Breakfast and Networking**  
**Millennium Ballroom – 15<sup>th</sup> Floor**  
**Sponsored by OneDigital**

**Sessions begin in Capitol Ballroom on 2nd Floor**

8:30 – 8:40am                    **OneDigital**  
Jeff McNeilly

8:40 -10:10am	<b>Ethics and Open Meetings (Chapter 2)</b> Bruce Barker, County Attorney, Weld County Matthew Hoyt, County Attorney, Gunnison County
10:10 – 10:25am	<b>Coffee Break</b>
10:25 – 11:55am	<b>Land Use (Chapter 3)</b> Bruce Barker, County Attorney, Weld County Matthew Hoyt, County Attorney, Gunnison County
Noon – 12:45 pm	<b>Lunch and Networking</b> <b>Millennium Ballroom – 15<sup>th</sup> Floor</b> <b>Sponsored by Magellan Strategies</b>
12:45– 2pm	<b>County Health &amp; Human Services (Chapter 4)</b> Donna Rhode, Director, Human Services Department, Otero County Jamie Ulrich, Director, Human Services Department, Weld County
2-2:30pm	<b>CSU Extension</b> James Pritchett, Vice President, Office of Engagement & Extension Eric McPhail, Extension Field Director, Office of Engagement & Extension
2:30-3:45pm	<b>Finances and Budgeting (Chapter 5)</b> Sunny Bryant, Deputy County Administrator, El Paso County Shawn Fletcher, County Manager, Elbert County
3:45-4pm	<b>Coffee Break</b>
4-5pm	<b>Roads and Bridges (Chapter 8)</b> Bryan Weimer, Director, Public Works & Development Dept, Arapahoe County

## **Friday, January 17, 2025**

7:45 – 8:20am	<b>Breakfast and Networking</b> <b>Millennium Ballroom – 15<sup>th</sup> Floor</b>
Sessions being in Capitol Ballroom on 2 <sup>nd</sup> Floor	
8:30 – 9:45am	<b>Public Health (Chapter 4)</b> Cara Bradbury, Executive Director, Colorado Association of Local Public Health Official
9:45 – 10:15am	Coffee Break Sponsored by CEBT
10:15 – 11:45am	<b>Parliamentary Procedures Training</b> Lola Fehr, Parliamentarian
11:45am	<b>Grab-and-Go Lunch</b>

Enjoy lunch in the ballroom or feel free to grab lunch and head home. Safe travels!

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