

January 14, 2025

Greetings CCI:

This is a Letter of Intent in running as Vice Chair of CCI's Health and Human Services Subcommittee. I am in my second term and also have a Master of Social Work. And, while I never did direct services professionally, I ended up leading or working in profits and have been on the CCI Health and Human Services Subcommittee since 2021. My professional background before serving is that I was a consultant doing public issues facilitation and mediation across the Western Slope of Colorado.

I have lived in southwest Colorado for 30 years and previously lived on the Front Range for 10 having attended school at both Colorado State University and the University of Denver. I grew up on a ranch north of Cortez.

As a volunteer, I have been a part of many efforts in my county including helping at a food bank, helping start a pro bono health clinic (that later morphed into a Federally Qualified Health Center), and have been a part of the local United Way and Community Foundation. I know firsthand the health and human services issues in my community that I'm sure mirror what is going on across the state. In my work, I have gained a deep appreciation for the complexity of County Departments of Human Services as well as their need for advocacy, funding and policy change.

I would see my role as carrying out the meetings so everyone is heard; being efficient with following the agenda; and ensuring CCI's protocols are carried out. My role of course would be to do these things if the Chair was not present.

I hope I can earn your vote.

Respectfully,

Marsha Porter-Norton, La Plata County Commissioner

[MPorter-Norton@lpcgov.org](mailto:MPorter-Norton@lpcgov.org)

970-759-5243 or 970-382-6215 (desk)



## 2025 Steering Committee Letter of Intent

In addition to the questions below, please write a letter of intent (in the space below or attached separately) regarding your desire to serve in a leadership role (Steering Committee Chair, Vice Chair or Public Lands Travel Team delegate). Please include why you want to serve, any public service experience, and/ or any special training or experience relevant.

Name: Marsha Porter-Norton

County: La Plata

Phone:

E-Mail Address: ~~mporter~~ mporter-norton@laplata.co

Expiration of Current Term: 2028

Are you term limited?: no

Committee(s): Health and Human Services

Position(s): Vice Chair of Health & Human Services

I, Marsha Porter-Norton (insert name) commit to participating in the encouraged training as described in the bylaws.

Please submit to Kieran Boes at [kboes@ccionline.org](mailto:kboes@ccionline.org) by January 10, 2025